

Welcome to Calvary Christian School! It is our desire to edify your child's walk with Jesus by encouraging him or her to effectively integrate Biblical truth into their daily life, by providing Christ centered academics, and by training your child to be a disciple of Jesus Christ. Thus, our particular call is to equip the children of like-minded, committed, Christian parents in order that these children may glorify God spiritually, academically, and socially (p.1 of Admissions Policy).

A truly Christian (or anointed) approach to teaching is not the laws of nature, logic, or fragmented pieces of HIStory, but the reality that Jesus reveals Himself in the creation. "If we are looking at a Christian education or a Christian school, it is a type of teaching or curriculum that is deeply spiritual and centered upon the anointing of the Spirit of God in the name and power of Jesus, our Anointed Savior through the same Holy Spirit." (Dr. Heyman)

This is the reason that CCS is a great place to have your children. Our teaching is truly a Christian approach, one that reveals Jesus. In the forest of schools, the trunks may seem similar, but an anointed school has different roots. Those roots are deep in the Word of God and Jesus, not merely in academics or beauty, and thus it produces different fruit. Colossians 2:7 says, "So then, just as you received Christ Jesus as Lord, continue to live in Him, **rooted and built up in Him**, strengthened in the faith as you were taught, and overflowing with thankfulness".

We desire that our children grow strong in their faith and are not taken captive with vain philosophies, but realize that in JESUS is truth, strength, and fullness in Christ. It seems a simple mission statement to "love God, love people, love out loud," but the truth is that God is love and He is truth. There can be no beauty or truth without HIM. "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" Philippians 2:10-11. May we teach our children to lift and glorify Jesus in every area of their lives by being the example to them.

Our admissions policy is founded in Scripture and can be found in greater detail in our Student Handbook. Before applying, please read the Student Handbook, statement of faith, and code of conduct to ensure that your family's core beliefs coincide with ours which supports and upholds the same Christian values as taught by Calvary Chapel of Tucson.

The table on the next page shows the differences between a Christian and secular education.

Blessings,

Mrs. Swearingen, Mr. Esquerra, & Mr. Balanda

Calvary Christian School Administration



Ten Differences between Public School and Christian School Education

Jonathan Ekeland and Bob Walton The Christian Academy, Brookhaven, PA

Public Schools	Christian Schools
Purpose of Education: To prepare citizens for a humanistic society that tolerates all lifestyles	Purpose of Education: To prepare citizens for the Kingdom of God who are equipped to spread the Gospel
Content of Education: Humanism – no values are absolute and no truth is final	Content of Education: All of life is studied in submission to the Word of God and its precepts
Control of Education: The State determines the content and methods of education	Control of Education: The school functions in loco parentis,reinforcing and supporting parental values
Science: Naturalism – everything comes from matter, time, and chance	Science: God is the Creator and Sustainer of all things; science involves knowing God through knowing His world
History: Controlled either by autonomous man or by an impersonal process	History: Controlled by an omnipotent God who knows the end from the beginning
Math: A tool that is useful because it seems to work in manipulating the natural world	Math: A reflection of the mind of an orderly God who has made us in His image to understand His world
English: Literature must be representative of all cultures, which are seen as having equal value, and has no inherent meaning	English: Students are exposed to a variety of quality literature, which is appreciated as a demonstration of common grace and interpreted in the light of God's Word
Teachers: Varied backgrounds – Christianity or some other religion, humanism, atheism; may be straight or gay	Teachers: Born-again, committed believers seeking to model Christ before their students
Rules: Determined by state and federal laws and guidelines	Rules: Determined by God's Word and its moral standards
Peers: Varied religious backgrounds, often receiving little moral instruction or values at home or church	Peers: Students from Christian homes who are there because their parents support Christian values

NEW STUDENT INFORMATION 7th-12th GRADE 2024/2025 SCHOOL YEAR

Thank you for your interest in Calvary Christian School. Calvary Christian School was established in 2005 by Calvary Tucson, pastored by Robert Furrow, to meet the spiritual, educational, and social needs of young people. We are a Christian School that seeks to minister to the needs of the body. All of our classes are taught by certified teachers that love Jesus, love teaching, and love their students. It is our desire to build a solid relationship with our Lord Jesus Christ. We desire students that will honor God, respect others, grow daily, and enjoy the life God has given them.

Below you will find some basic information about our school. CCS is a discipleship school so we look for at least one parent to be walking with Jesus. We encourage you to make it a matter of prayer and to apply early. If you find you still have questions, please contact the school office or reference our website at http://www.cccswarriors.org/ for more information. Calvary School admits students of any race, color, and national or ethnic origin.

Application & Application Fee: Please fill out the initial application as thoroughly as possible. Please return the completed initial application, along with the \$50 initial application fee (non-refundable), to the CCS front office. 7th-12th grade must attach a copy of their most current report card, transcript and recent standardized test scores (previous year's scores are acceptable if the current year is not available). Incomplete applications will not be considered. After administrative review of the student's report card/standardized tests, a Math or reading placement test may be required. A family interview will be scheduled with one of our administrators to meet all those that live in the household. At the time of the family interview, the registration paperwork, and the fee of \$250 will be due.

<u>Notification of Acceptance or Waiting List:</u> When the application process is complete, the parents will receive notification of acceptance. Once the class is filled, students will be placed on a waiting list and will be notified as openings occur. Calvary Christian School admits students of any race, color, and national or ethnic origin. All are welcome to set up an appointment to visit our classrooms and meet their child's teacher. Please contact the school office to set this up.

School Hours:

7th-8th grade: Monday, Tuesday, Thursday, and Friday 8:20 a.m. – 3:00 p.m. *Wednesday is an early release day:* 8:20-1:30 p.m. Before School Care is available from 7:00 a.m.-8:00 a.m. and After School Enrichment (ASE) from 3:15 p.m.-5:30 p.m.

9th-12th grade: 8:00 a.m. -3:00 p.m. on Monday, Tuesday, Thursday, and Friday. Wednesday is an early release day: 8:00 a.m. -1:30 p.m.

NEW STUDENT INFORMATION 7th-12th GRADE 2024/2025 SCHOOL YEAR

<u>School Year:</u> We have a traditional school year, August-May. School begins **August 1**st, **2024.** We take the traditional school breaks and add a week off in October and March.

<u>Tuition:</u> Tuition for the 2024/2025 school year will be: 7-8th Grade \$6,500, 9th-12th Grades \$7,500. The first installment of the 10-month tuition plan is due on August 1st.

<u>Hot Lunch Program</u>: Students may purchase hot lunches through the school on a monthly basis. At the beginning of the month, a lunch menu will be sent out for the following month and will need to be turned in and paid for by the deadline given.

Before and After Care Enrichment (ASE):

7th-8th grade: Extended care is offered Monday through Friday before school from 7:00 - 8:00 a.m. Parents may also utilize our After-School Program from 3:15 p.m.-5:30 p.m. Monthly costs vary according to the class, and class enrollment is limited. Please see ASE paperwork for pledge amounts. Registration will begin **July 25th, 2024**.

9th-12th grade: ASE is offered for High School as well. Before school care is available from 7:30-7:45 a.m. and it is available for \$10/week per student. After school care runs until 4:00 p.m. (3:00 p.m. on Wednesdays) at no charge.

Extra-Curricular: Programs such as sports and other activities are available. Costs vary. Specific information is available in the school office after school begins.

<u>Curriculum:</u> The educational philosophy of CCS is based on the truth that God's Word is the standard for truth, and that the Bible is the inspired, inerrant, and authoritative Word of God. Therefore, the Bible cannot be treated only as a separate academic area, but must be the foundation and motivational force for all curriculums.

Dress Code:

7th-8th grade: All students are required to wear the approved dress code. The dress code is navy/black/khaki pants and/or jeans, shorts/skirts/capris/pants, and any color polo/oxford shirts. Students must also purchase at least one Calvary logo polo and Warrior PE shirt for field trips, school pictures and PE. A more detailed description of the dress code can be found in the school office.

9th-12th grade: All students are required to wear the approved dress code. A more detailed description of the dress code can be found in the school office.

NEW STUDENT INFORMATION 7th-12th GRADE 2024/2025 SCHOOL YEAR

Dress Code:

- ALL pants must be to the knee.
- No underwear showing on male or female students.
- No blankets will be allowed.
- Sunglasses may only be worn outside.
- Hats, beanies, bandanas or sweatshirt hoods may not be worn in the classroom or Chapel at any time. Hats may be worn outside before or after school and at lunch.
- No sweats, pajama bottoms, or jogging warm-ups will be worn.
- All students must wear shoes or flip-flops. No bedroom slippers or bare feet will be allowed.
- No visible tattoos.
- No painted or unnaturally colored hair.
- TOPS: All students must wear a plain two or three button-collared polo shirt or dressy sleeved shirt with no logos or words.
- BOTTOMS: All students may wear either khaki long pants or black or blue bottoms including jeans. All students may wear black, blue or khaki pants to the knee. If wearing pants to the knee, they must reach the knee.
- JACKETS or SWEATSHIRTS: All students may wear plain Black, Blue, Gray, White, or Purple outerwear with no logos. Otherwise only the approved sweatshirts or jackets may be worn at school, these jackets or sweatshirts will have the name Calvary Chapel on either the front or the back. These items will be available through ASB or athletics. All other outerwear may not have logos and must be one of the school colors: blue, purple, black or white.

Discipline: 7-12th grade the school uses a discipline system based on the book of Proverbs. The discipline will use a point system for correcting behavioral problems. Consequences will come as points are accumulated. Students will be sent to the administrator for prayer, exhortation and, if necessary, suspension or expulsion from enrollment.

Spiritual Life: 7th-12th grade students begin school with prayer and a Bible lesson every day. The students memorize a Bible verse weekly and have chapel and worship time each week. During the school day, students are encouraged to seek the Lord's will in every situation in their lives. Our goal is:

- To deepen the child's understanding of the Christian faith and relationship with Jesus
- reflecting His love to the world;
- To discover and encourage the gifts each child possesses;
- To inspire each child to value and treat others with integrity and respect;
- Simply put, we want our children to be like Jesus.

STATEMENT OF FAITH

DOCTRINAL

- 1. We believe in what is termed "The Apostles' Creed" as embodying all the fundamental doctrines of orthodox evangelical Christianity.
- 2. We believe there is one living and true God, eternally existing in three persons; the Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all.
- 3. We believe in God, the Father, an infinite, personal Spirit, perfect in holiness, wisdom, power, and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all who come to Him through Jesus Christ.
- 4. We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teachings; His substitutionary atoning death; bodily resurrection; ascension into heaven; perpetual intercession for His people; and personal, visible return to earth. We believe that He is one and the same as God. He was fully human and fully God.
- 5. We believe in the Holy Spirit, who came forth from the Father and Son to convict the world of sin, righteousness, and judgment and to regenerate, sanctify, and empower in ministry all who believe in Christ. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding Helper, Teacher, and Guide. We believe that Jesus Christ baptizes the seeking believer with the Holy Spirit and power for service, either at the time of or subsequent to regeneration, which is a separate work from the indwelling Spirit for salvation. We believe in the present ministry of the Holy Spirit and in the exercise of all biblical gifts of the Spirit as reflected through the fruit of that same Spirit.
- 6. We believe that all the Scriptures of the Old and New Testaments are the Word of God, fully inspired and without error in the original manuscripts, and that they are the infallible rule of faith and practice.
- 7. We believe all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are freely offered to all by the grace of our Lord Jesus Christ. When a person repents of sin and accepts Jesus Christ as his/her personal Lord and Savior, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all of his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord. We await the pretribulation rapture of the church, and we believe in the literal Second Coming of Christ with His saints to rule the earth, which will be personal and visible. This motivates us to holy living, heartfelt worship, committed service, diligent study of God's Word, regular fellowship, participation in adult baptism by immersion and Holy Communion.
- 8. We are neither Five-Point Calvinists, nor are we Armenians. We adhere firmly to the biblical teaching of God's sovereignty and man's responsibility. We avoid any theological systems of belief that go beyond the written Word and thereby divide the body of Christ.
- 9. We do not believe in "positive confession" (the faith movement belief that God can be commanded to heal or work miracles according to man's will); human prophecy that supersedes the Scriptures; the incorporation of humanistic and secular psychology into biblical teaching; the overemphasis of spiritual gifts and experiential signs and wonders to the exclusion of biblical teaching; or that true Christians can be demon-possessed.
- 10. We believe in the universal Church, in the living spiritual body, of which Christ is the head and all regenerated persons are members.
- 11. We believe the Lord Jesus Christ committed two ordinances to the Church: 1) baptism, and 2) the Lord's Supper. We believe in baptism by immersion and communion, both of which are open to all believers in Jesus Christ.

12. We believe in the laying on of hands for the sending out of pastors and missionaries, and inconjunction with the anointing of oil by the elders for the healing of the sick. **PRACTICAL** 1. We believe the only true basis of Christian fellowship is Christ's (agape) love, which is greater than differences we possess, and without which we have no right to claim ourselves Christians. 2. We believe worship of God should be spiritual; therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. 3. We believe worship of God should be inspirational; therefore, we give great place to music in our worship. 4. We believe worship of God should be intelligent; therefore, our services are designed with great emphasis upon the teaching of the Word of God that He might instruct us on how He should be worshiped. We seek to teach the Word of God in such a way that its message can be applied to the individual's life, leading that person to a greater maturity in Christ. We teach both expositional and topical. 5. We believe worship of God should be fruitful; therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshiping Him. 6. We believe that the church government should be simplistic rather than a complex bureaucracy and we depend on the Holy Spirit to lead, rather than on fleshly promotion. 7. We believe that the Bible clearly delineates that spiritual gifts are for the edification of the body and that they are to be exercised in love. We believe that love is more important than the most spectacular gifts, and without love, all exercise of spiritual gifts is worthless. In our services, we focus on a personal relationship with God through worship, prayer, and the teaching of the Word of God. We do not practice speaking in tongues during worship or while a Bible study is in progress because we do not believe that the Holy Spirit would interrupt Himself. God is not the author of confusion. These gifts are encouraged in more intimate settings, e.g. afterglow services and small groups where their benefit can accomplish the purpose for which they have been given - the edification of the body of Christ. 8. We believe in the Biblical view that marriage is between a man and a woman (Genesis 2:24) and that people are made in the image of God. God made them male and female, and CCS recognizes the gender in which God made the student (Genesis 1:27). CCS uses Biblical terminology to define our students, sin, who our students are in Christ, and God's perfect standard. **Final Authority for Matters of Belief and Conduct** The Statement of Faith does not exhaust the extent of our beliefs. The infallible word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the final source of all that we believe. For purposes of Calvary Christian School's faith, doctrine, practice, policy, and discipline, the final authority on scriptural matters is the Board of Directors (Ruling Elders) for accountability purposes. The Pastor does provide biblical direction, vision and scriptural interpretation to the church, but is ultimately accountable to the Board of Directors regarding those activities. ☐ Yes

I/We have read and agree with the above Statement of Faith:

Yes

No

STUDENT NAME (PLEASE PRINT)

Parent / Legal Guardian Signature

Date

Date

Date

Calvary Christian School Code of Conduct

At Calvary Christian School, we believe that obedience, respect, and responsibility are key virtues that students must develop. Obedience to rules and guidelines is essential to the development of maturity (Luke 2:51, Hebrews 5:8). It results in genuine freedom in life (John 8:32). Respect is necessary for all successful and meaningful relationships (Luke 10:36-37, Romans 12:18). In addition, the building of personal responsibility fosters a sense of achievement. Both responsibility and achievement are necessary ingredients to the development of self-worth (1 Corinthians 10:31, Ecclesiastes 9:10, Romans 14:12).

As we seek to provide a balanced and disciplined learning environment for the students of CCS, we realize that human wisdom falls short of God's standards. We do not claim to be perfect in all our decisions but we try our best to discipline in a way that is Biblical and pleasing to God. As partners in the discipline process, it is important that the school and the home work cooperatively for the students' good. Since we teach the students to obey and submit to their parents, it is imperative that parents maintain that continuity by upholding and teaching the principles taught at school. We can instill in students proper Christian educational and moral principles only through a program that includes clear disciplinary procedures, and as students and parents, your cooperation in that program is crucial. (Please be aware that the administration reserves the right to make discipline decisions on an individual basis.)

Our goal should always be to obey Colossians 3:17, "And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through Him". In the best interest of the entire school community, certain guidelines of conduct must be maintained by all students of Calvary Christian School, whether on or off campus, so that we may live and work happily together.

These general guidelines for student conduct are listed below:

Students will strive to discover their God given talents, to develop those abilities to their fullest, and to devote those talents to a lifetime of learning, serving and honoring God; Students and Parents will support the Word of God and the CCS Statement of Faith as it applies to all instruction throughout the curriculum.

Student relationships will be based on the principles of Christ and His abundant grace for me and others. Students will show care and concern for themselves and those who are affected by speech and actions; (Ephesians 4:29-32 "Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.")

Students will show honor for authority and submit themselves to the teachers and administration of Calvary Christian School, realizing that attendance at CCS is a privilege, not a right; (Hebrews 13:17 "Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct." and I Thess. 5:12-13 "And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, and to esteem them very highly in love for their work's sake. Be at peace among yourselves.")

Students, both on and off campus, should abstain at all times from the use or possession of alcoholic beverages, tobacco, drugs, and pornography. This includes vaping and other substances. Students should also refrain from other undesirable practices that are generally recognized to be harmful to health and Christian character. (See 1 Corinthians 6:19-20)

Students will abstain from profanity and vulgar or abusive speech and actions. Such speaking and acting are harmful to others and are certainly not appropriate nor conducive to moral and spiritual development. (Philippians 4:8 "Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things." Ephesians 5:4 "It's not right that dirty stories, foolish talk, or obscene jokes should be mentioned among you either. Instead, give thanks to God.")

Students should refrain from a public display of affection on campus. As students, they are expected to conduct themselves in a respectful and Christian manner. Therefore, while on campus, students should follow a "hands off' policy.

Students will abstain from sexual relations to keep themselves pure before God; (Ephesians 5:3, 5 "Don't let sexual sin, perversion of any kind, or greed even be mentioned among you. This is not appropriate behavior for God's holy people. You know very well that no person who is involved in sexual sin, perversion, or greed (which means worshiping wealth) can have any inheritance in the kingdom of Christ and of God. ")

Students believe that God created us male and female (Genesis 1:27 "So God created man in his own image, in the image of God created he him; male and female created he them.") and marriage is between a man and a woman.

Students should leave all disruptive or dangerous items such as weapons, knives, water pistols, lighters, and matches at home. Radios, CD players, MP3 players, video recorders, and tape recorders are not allowed at school without school approval. Cell phones, pagers, and other communication devices are to be off and out of sight during school hours.

Students will use Biblical discernment when I watch television, movies, use the computer and play games. (Psalm 101:3-7 "I will not put anything wicked in front of my eyes. I hate what unfaithful people do; I want no part of it. I will keep far away from devious minds. I will have nothing to do with evil. I will destroy anyone who secretly slanders his neighbor. I will not tolerate anyone with a conceited look or arrogant heart. My eyes will be watching the faithful people in the land so that they may live with me. The person who lives with integrity will serve me. The one who does deceitful things will not stay in my home. The one who tells lies will not remain in my presence. ")

Students should do their own work—only a teacher may give permission to share work or other notes involving a project. Their record should reflect their individual effort. Since honesty is a Christian virtue that should be displayed by all students, we consider cheating a serious offense. During a test, a quiz, or an exam, it is their responsibility to avoid every appearance of cheating. All books and papers must be out of sight. No talking is allowed. Talking during a quiz or a test may be dealt with in the same manner as cheating.

Student dress and appearance will not only comply with the dress code of CCS, but it will also reflect Christian modesty and values. (Romans 12:2 "Don't become like the people of this world. Instead, change the way you think. Then you will always be able to determine what God really wants—what is good, pleasing, and perfect.")

Students will not lie, cheat, steal or be associated with such behavior; I will avoid plagiarism, which is also a serious offense. The definition of plagiarism is "the use of another writer's ideas or words without giving the writer credit for them." (II Corinthians 8:21 "We intend to do what is right, not only in the sight of the Lord, but also in the sight of people.")

All school rules apply on all field trips and on all school-sponsored events both on the school campus and away from it.

Parents and guardians of students enrolled at CCS will hold their students accountable to keeping this Code of Conduct and will work with CCS in supporting students' success.

A Biblical View of Conflict Resolution

In the book of Matthew, Jesus lays down a beautiful principle for how Christians are to resolve problems among themselves:

"Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church ..." (Matthew 18:15–17a NKJV).

Everyone involved in the CCCS family is served by adhering to this biblical principle. Any parents who feel that they or their child have been wronged are expected, in a timely manner, to seek an opportunity to speak with the other person about the problem. Jesus says this is to be "just between the two of you," so we are to go to the source of the problem and address it rather than share negative information with others. For the vast majority of problems, this time "just between the two of you" will bring about a pleasant resolution through one of two ways:

The person who caused the alleged grievance agrees that they were in the wrong, and they repent and seek forgiveness. In this case, parents are to prayerfully discern whether it is indicated to inform the school administration of the facts. This depends upon the nature of the situation in question. The person who caused the alleged grievance shares information that shines new light on the incident, making it apparent to both parties that there was actually no wrong done; there was simply incomplete information that caused an apparent, but not an actual, problem.

In either of these situations, the two Christians should be able to come away reconciled and in agreement. If neither of the two above resolutions is achieved, then it is time to move to the next step Jesus laid out:

"But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church ..." (Matthew 18:16-17a NKJV).

At this point, the person grieved is asked to take it to the next level of authority (e.g., a parent with a concern about a teacher that was not resolved with the first step, would then ask the administrator to schedule a meeting with both the teacher and the parent to discuss the issue and bring it to resolution. If necessary, this process would continue through the principal and then to the pastor who oversees the school.)

Student Name (Printed)	Student Signature	Date
Parent Name (Printed)	Parent Signature	Date

For office use only-Finance		
Check#:		
Cash: Credit:		
Date:		
Received By:		
Registration Given: Y/N		



CALVARY CHRISTIAN SCHOOL 2024/2025 SCHOOL YEAR 7th-12th GRADE APPLICATION

- 1. Please write clearly. Please be as thorough as possible. Incomplete applications will not be accepted.
- 2. All applicants must attach a copy of their most current report card.
- 3. All applicants $\underline{\text{must attach}}$ their most recent Standardized Testing scores (i.e. SAT10 or TerraNova)
- 4. All middle and high school student applicants <u>must attach</u> their testimony.
- 5. Return completed application to the CCS office. Please keep the information sheet for your reference.

	6. Applicatio	n Fee - \$50 pe	r student is c	ollected with	the applicat	ion.		
Student Data								
Application for G	rade:	Today'	s Date:			Check he	ere if a returning stud	lent
Student Name:								1
Address:								
City & Zip:					_			
Home Phone:	()						affix student photo required) here	
Parent's Email:					•			
Date of Birth:			☐ Male	☐ Fe	male			
Grade Prese	ntly enrolled In		School Pres	sently Attending	g & City		School Phone Number]
following special clas Physically Han Learning Disal Other	dicapped	ended for, any Speech GATE		for discipline Please explai	n: ever been sus		o school administration r asked to leave a school?	,
Please explain: List Siblings <i>Curre</i>	ently Attending CC.	S:		Please explain List any Sib		ng for En	rollment to CCS:	1
Name/s				Name/s				
Grade/s				Grade/s]
Parent Informati	on							Lives w/ student
	Parents First & La	ast Name	Occu	pation	Emplo	yer	Contact Number	Lives w/ student Y/N
Father							Work # Cell#	
Mother							Work # Cell#	
Step Parent							Work # Cell#	
Marital Status of P	arent/s: 🗖 Singl	e 🔲 Marı	ried 🔲 D	ivorced 🔲	Widowed	☐ S	eparated	
	ole to meet the month of are you able to pay?	ly tuition? Yes	No					

PARENTS FILL OUT THE INFORMATION ON THIS PAGE What do you see as your part in your child's education? _____ How did you learn of our school? What has prompted your application? Why would you like your child to attend Calvary Christian Middle School? ______ Church Information and Christian Walk Do you regularly attend Calvary Christian of Tucson? Yes No How often do you attend?_____ How long have you attended? _____ Which services do you attend? _____ List your child's youth pastor's name: List a pastor or elder who could give you a reference (if possible): __________ Do you attend another church? _____ If so, what church? _____ List a pastor or elder who could give you a reference (if possible): Name Phone List the ways in which you participate in the ministry of the church: Parents: Please provide a brief description of your salvation experience: **Parents:** Please briefly describe your walk with the Lord at the present time: The signatures of both parents are requested when possible. I/we certify that the information on this application is complete and accurate. I understand that any information found to be inaccurate may be considered grounds for dismissal from this school. I have attached the required information-most recent report card, testing scores, and student testimony. Parent's Signature (signature required) Date: ______ Parent's Signature



Middle and High School Questionnaire

(To be completed **by the student** in complete sentences)

Student Name:	Current Grade:
Do you want to attend CCS?	
When did you ask Jesus Christ to be your Lord and Savid	or?
Please give your personal testimony as to your relationsh paper if necessary)	
In what way is God real to you now?	
What church do you attend?	
What services/Bible studies do you attend?	
How often do you attend church services/Bible studies?	
Who is your Youth Pastor?	



How would your friends describe you?
What things in your life would reveal you are a believer?
Is there something that you have prayed about and seen God answer lately?
Calvary Christian School is firmly committed to providing a school environment in which students' as well as staff's attitudes, speech, and actions are consistent with the love, wisdom, and teachings of Jesus Christ. I is also expected that students' attitudes, speech, and actions reflect Jesus Christ outside of school.
"As iron sharpens iron, so one man sharpens another." Proverbs 27:17 Each student at Calvary Christian School should demonstrate a desire to walk with Christ and point others toward Him.
I certify that the information is complete and accurate. I understand that any information found to be inaccurate may be considered grounds for dismissal.
Date: Student Signature: